

# Music Performance Program Map



**Academic  
& Career  
Pathways**  
Florida SouthWestern State College

**Example Course Sequence**  
Associate in Arts (AA): General Studies

## MUSIC PERFORMANCE

CATALOG YEAR 2025-2026

### PERFORMING & VISUAL ARTS PATHWAY

This map is for students earning the Associate in Arts (General Studies) degree and preparing to transfer to a Florida public school for a Bachelor's degree in this major. Classes with the symbol help you explore this pathway.

#### Semester 1

| Course                                                                                     |                                | Credits | Notes                                        |
|--------------------------------------------------------------------------------------------|--------------------------------|---------|----------------------------------------------|
| MUT 1111  | MUSIC THEORY I                 | 3       | PLACEMENT ASSESSMENT REQUIRED                |
| MUT 1241                                                                                   | SIGHT SINGING & EAR TRAINING I | 1       | INTENDED FOR SAME SEMESTER AS MUSIC THEORY I |
| MVK 1111                                                                                   | CLASS PIANO I                  | 1       |                                              |
| MVx 13xx                                                                                   | APPLIED LESSON                 | 2       | AUDITION REQUIRED                            |
| MUS 1010                                                                                   | RECITAL ATTENDANCE             | 0       | CO-REQ WITH APPLIED LESSON                   |
| MUN xxxx                                                                                   | MAJOR ENSEMBLE                 | 1       | CONCERT BAND/ORCHESTRA/JAZZ ENSEMBLE/CHOIR   |
| MGF 1130                                                                                   | MATHEMATICAL THINKING          | 3       |                                              |
| ENC 1101                                                                                   | COMPOSITION I                  | 3       |                                              |
| SLS 1515                                                                                   | CORNERSTONE EXPERIENCE         | 3       |                                              |
| Total Semester Credits:                                                                    |                                | 17      |                                              |

#### Semester 2

| Course                  |                                 | Credits | Notes                                      |
|-------------------------|---------------------------------|---------|--------------------------------------------|
| MUT 1112                | MUSIC THEORY II                 | 3       |                                            |
| MUT 1242                | SIGHT SINGING & EAR TRAINING II | 1       |                                            |
| MVK 1112                | CLASS PIANO II                  | 1       |                                            |
| MVx 13xx                | APPLIED LESSON                  | 2       |                                            |
| MUS 1010                | RECITAL ATTENDANCE              | 0       | CO-REQ WITH APPLIED LESSON                 |
| MUN xxxx                | MAJOR ENSEMBLE                  | 1       | CONCERT BAND/ORCHESTRA/JAZZ ENSEMBLE/CHOIR |
| ENC 1102                | COMPOSITION II                  | 3       |                                            |
| MGF 1131                | MATHEMATICS IN CONTEXT          | 3       |                                            |
| Total Semester Credits: |                                 | 14      |                                            |

#### Semester 3

| Course                       |                                          | Credits | Notes                                   |
|------------------------------|------------------------------------------|---------|-----------------------------------------|
| NATURAL SCIENCE              | ANY GEN. ED. CORE NATURAL SCIENCE        | 3       | ONE SCIENCE MUST HAVE A LAB COMPONENT   |
| MUL 1010                     | MUSIC APPRECIATION                       | 3       | ALTERNATE: ANY CORE GEN. ED. HUMANITIES |
| GEN. ED. FLEX                | ANY GENERAL EDUCATION COURSE             | 3       |                                         |
| HUMANITIES*                  | ANY. WRITING INTENS. GEN. ED. HUMANITIES | 3       |                                         |
| Total Semester Credits:      |                                          | 12      |                                         |
| Total Academic Year Credits: |                                          | 43      |                                         |

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See important notes on Page 3



## MUSIC PERFORMANCE PROGRAM MAP

### Example Course Sequence

| Semester 4                   |                                        |         |                                            |
|------------------------------|----------------------------------------|---------|--------------------------------------------|
| Course                       |                                        | Credits | Notes                                      |
| MUT 2116                     | MUSIC THEORY III                       | 3       |                                            |
| MUT 2246                     | SIGHT SINGING & EAR TRAINING III       | 1       |                                            |
| MVK 2121                     | CLASS PIANO III                        | 1       |                                            |
| MVx 23xx                     | APPLIED LESSON                         | 2       |                                            |
| MUS 1010                     | RECITAL ATTENDANCE                     | 0       | CO-REQ WITH APPLIED LESSON                 |
| MUN xxxx                     | MAJOR ENSEMBLE                         | 1       | CONCERT BAND/ORCHESTRA/JAZZ ENSEMBLE/CHOIR |
| SOCIAL SCI. / CIVIC LIT.     | CHOOSE AMH 2010, AMH 2020, OR POS 2041 | 3       |                                            |
| SPC 1017                     | FUNDAMENTALS OF SPEECH                 | 3       | ALTERNATE: ANY GEN. ED. COURSE             |
| Total Semester Credits:      |                                        | 14      |                                            |
|                              |                                        |         |                                            |
| Semester 5                   |                                        |         |                                            |
| Course                       |                                        | Credits | Notes                                      |
| MUT 2117                     | MUSIC THEORY IV                        | 3       |                                            |
| MUT 2247                     | SIGHT SINGING & EAR TRAINING IV        | 1       |                                            |
| MVK 2122                     | CLASS PIANO IV                         | 1       |                                            |
| MVx 23xx                     | APPLIED LESSON                         | 2       |                                            |
| MUS 1010                     | RECITAL ATTENDANCE                     | 0       | CO-REQ WITH APPLIED LESSON                 |
| MUN xxxx                     | MAJOR ENSEMBLE                         | 1       | CONCERT BAND/ORCHESTRA/JAZZ ENSEMBLE/CHOIR |
| SOCIAL SCIENCE*              | ANY WRITING INTENS. SOCIAL SCIENCE     | 3       | PHI 2010 SUGGESTED FOR FSU                 |
| NATURAL SCIENCE              | ANY GEN. ED NATURAL SCIENCE            | 3       | ONE SCIENCE MUST HAVE A LAB COMPONENT      |
| IDS 2891                     | CREATIVE CAPSTONE                      | 3       |                                            |
| Total Semester Credits:      |                                        | 17      |                                            |
| Total Academic Year Credits: |                                        | 31      |                                            |
| Overall Credits:             |                                        | 74      |                                            |

# Music Performance Program Map



## Transfer Worksheet AA/AS Dual Degree MUSIC PERFORMANCE CATALOG YEAR 2025-2026

| Common Prerequisites & FSW Recommended Courses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                              | Credits | Semester | Example Transfer Requirements**                                                                                                                                                                                                                                  |                                                              |                                                              |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------|------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                              |         |          | Florida Gulf Coast University                                                                                                                                                                                                                                    | Florida State University                                     | University of South Florida                                  | Other Transfer School: |
| <b>FSW Cornerstone Experience and Creative Capstone</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |         |          |                                                                                                                                                                                                                                                                  |                                                              |                                                              |                        |
| ✓ SLS 1515                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CORNERSTONE EXPERIENCE                                                       | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            | X                      |
| IDS 2891                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CREATIVE CAPSTONE                                                            | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            | X                      |
| <b>Communication</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |         |          |                                                                                                                                                                                                                                                                  |                                                              |                                                              |                        |
| ENC 1101*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMPOSITION I                                                                | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| ENC 1102*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMPOSITION II                                                               | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| <b>Humanities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                              |         |          |                                                                                                                                                                                                                                                                  |                                                              |                                                              |                        |
| MUL 1010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MUSIC APPRECIATION                                                           | 3       |          | Alternate: Any Core Gen. Ed. Humanities                                                                                                                                                                                                                          | Alternate: Any Core Gen. Ed. Humanities                      | Alternate: Any Core Gen. Ed. Humanities                      |                        |
| HUMANITIES*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ANY WRITING INTENS. HUMANITIES                                               | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| <b>Social Science</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |         |          |                                                                                                                                                                                                                                                                  |                                                              |                                                              |                        |
| CIVIC LIT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | CHOOSE AMH 2010, AMH 2020, OR POS 2041                                       | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| SOCIAL SCI.*                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ANY WRIT. INTENS. GEN. ED. SOCIAL SCIENCE                                    | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| <b>Mathematics</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                              |         |          |                                                                                                                                                                                                                                                                  |                                                              |                                                              |                        |
| MGF 1130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MATHEMATICAL THINKING                                                        | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MGF 1130                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MATHEMATICS IN CONTEXT                                                       | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| <b>Natural Science</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                              |         |          |                                                                                                                                                                                                                                                                  |                                                              |                                                              |                        |
| NAT. SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ANY GEN. ED. CORE NAT. SCIENCE                                               | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| NAT. SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ANY GEN. ED. CORE NAT. SCIENCE LAB                                           | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| NAT. SCIENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ANY GEN. ED. NAT. SCIENCE                                                    | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| <b>Electives / Gen. Ed. Flex</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                              |         |          |                                                                                                                                                                                                                                                                  |                                                              |                                                              |                        |
| MUT 1111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MUSIC THEORY I                                                               | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUT 1112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MUSIC THEORY II                                                              | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUT 2116                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MUSIC THEORY III                                                             | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUT 2117                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MUSIC THEORY IV                                                              | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUT 1241                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGHT SINGING & EAR TRAINING I                                               | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUT 1242                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGHT SINGING & EAR TRAINING II                                              | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUT 2246                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGHT SINGING & EAR TRAINING III                                             | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUT 2247                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SIGHT SINGING & EAR TRAINING IV                                              | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MVK 1111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLASS PIANO I                                                                | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MVK 1112                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLASS PIANO II                                                               | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MVK 2121                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLASS PIANO III                                                              | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MVK 2122                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CLASS PIANO IV                                                               | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MVx 13xx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | APPLIED LESSON (SEM. 1)                                                      | 2       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MVx 13xx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | APPLIED LESSON (SEM. 2)                                                      | 2       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MVx 23xx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | APPLIED LESSON (SEM. 3)                                                      | 2       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MVx 23xx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | APPLIED LESSON (SEM. 4)                                                      | 2       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUN xxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MAJ. ENSEMBLE (BAND/ORCH./JAZZ/CHOIR) (SEM 1)                                | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUN xxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MAJ. ENSEMBLE (BAND/ORCH./JAZZ/CHOIR) (SEM 2)                                | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUN xxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MAJ. ENSEMBLE (BAND/ORCH./JAZZ/CHOIR) (SEM 3)                                | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUN xxxx                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | MAJ. ENSEMBLE (BAND/ORCH./JAZZ/CHOIR) (SEM 4)                                | 1       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUS 1010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RECITAL ATTENDANCE (SEM. 1)                                                  | 0       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUS 1010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RECITAL ATTENDANCE (SEM. 2)                                                  | 0       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUS 1010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RECITAL ATTENDANCE (SEM. 3)                                                  | 0       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| MUS 1010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RECITAL ATTENDANCE (SEM. 4)                                                  | 0       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| SPC 1017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FUNDAMENTALS OF SPEECH                                                       | 3       |          | Alternate: Any Gen. Ed. Course                                                                                                                                                                                                                                   | Alternate: Any Gen. Ed. Course                               | Alternate: Any Gen. Ed. Course                               |                        |
| GEN. ED. FLEX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ANY GEN. ED. COURSE                                                          | 3       |          | X                                                                                                                                                                                                                                                                | X                                                            | X                                                            |                        |
| <b>Foreign Language, Dual Enrollment, and Other Requirements (If Needed)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                              |         |          |                                                                                                                                                                                                                                                                  |                                                              |                                                              |                        |
| ENC 1130†                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | IMPROVING COL. WRITING (COUNTS AS ELECTIVE)                                  | 3       |          | Notes:<br>Audition required to enter this major.                                                                                                                                                                                                                 | Notes:<br>Audition required to enter this major.             | Notes:<br>Audition required to enter this major.             | Notes:                 |
| MAT 0018†                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MATH SUCCESS. LIB. ARTS. (DEVELOPMENTAL: DOES NOT COUNT AS ELECTIVE OR MATH) | 4       |          | Must earn a "C" or better in all music common prerequisites.                                                                                                                                                                                                     | Must earn a "C" or better in all music common prerequisites. | Must earn a "C" or better in all music common prerequisites. |                        |
| <b>Florida Civic Literacy Exam Requirement (FCLE) - Check if Satisfied</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                              |         |          | <p>Please speak with your Advisor to discuss additional classes that can be completed at FSW prior to transferring.</p> <p>This is aligned with the 2025-26 FGSU Catalog. Admission and prerequisite requirements may change by the time you seek to enroll.</p> |                                                              |                                                              |                        |
| <p>- Classes with the  symbol help you explore this pathway.</p> <p>- Students must meet the Core, *Writing Intensive, Civic Literacy, Foreign Language, and College requirements in the FSW College Catalog.</p> <p>- Other classes may be used toward FSW degree requirements, but they might not meet the prerequisite and transfer requirements for your intended Bachelor's degree.</p> <p>- To maintain timely graduation, it is highly recommended that you complete all common prerequisite course work prior to being admitted into a Bachelor's degree program. Some institutions may require that all prerequisites be completed before acceptance into the major.</p> <p>- Total credits for graduation may exceed the numbers indicated.</p> <p>- Your Student Success Advisor can help you make a personalized plan. <a href="http://www.fsw.edu/advising">www.fsw.edu/advising</a></p> <p>† Only take this class if required by test scores or other college placement requirements.</p> <p>Updated 10/25</p> |                                                                              |         |          | <p>Please speak with your Advisor to discuss additional classes that can be completed at FSW prior to transferring.</p> <p>This is aligned with the 2025-26 FSU Catalog. Admission and prerequisite requirements may change by the time you seek to enroll.</p>  |                                                              |                                                              |                        |
| <p><b>**IMPORTANT:</b> Schools may have additional transfer requirements not listed here, and prerequisite course requirements can change without notice. Always confirm transfer requirements directly with your destination schools and plan carefully and frequently with your Academic Advisor.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                              |         |          |                                                                                                                                                                                                                                                                  |                                                              |                                                              |                        |